

To the Members of the Scrutiny Committee.

Your attendance is requested at a meeting of the Scrutiny Committee to be held in the Council Chamber, Pippbrook, Dorking on **TUESDAY 7th JUNE 2016 at 7.00pm** for the transaction of the business set out in the following agenda.

ANGELA GRIFFITHS
Corporate Head of Service
27th May 2016

Members of the Committee: Councillors David Draper (Chairman), David Harper (Vice-Chairman), Tim Ashton, Stephen Cooksey, Simon Edge, David Hawksworth, Mary Huggins, Duncan Irvine, Malcolm Ladell, Jatin Patel and Paul Potter.

Substitutes: Mary Cooper, Rosemary Dickson, Raj Haque, Paul Newman, Peter Stanyard and Clayton Wellman

The Chairman would like to remind Members that they have the opportunity to ask Officers questions, in respect of issues concerning matters of detail or for further clarification, prior to the meeting.

AGENDA

1. Minutes

To approve as a correct record the minutes of the Scrutiny Committee meeting held on 24th May 2016

2. Apologies for Absence

To receive apologies for absence.

3. Disclosure of interests

To receive any disclosures of interests from Members (either disclosable pecuniary interests or non pecuniary interests) in relation to any items included on the agenda for this meeting in accordance with the Council's Code of Conduct.



4. **Draft Ashtead Neighbourhood Development Plan** 3
- The Committee is presented with a copy of the Executive report and asked to note its contents.
- Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.
- These will be fed into the Executive's consideration of the report at its meeting on 21st June 2016.
5. **Infrastructure Needs Assessment** 11
- The Committee is presented with a copy of the Executive report and asked to note its contents.
- Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.
- These will be fed into the Executive's consideration of the report at its meeting on 21st June 2016.
6. **Support for Gatwick Area Conservation Campaign** 25
- The Committee is presented with a copy of the Executive report and asked to note its contents.
- Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.
- These will be fed into the Executive's consideration of the report at its meeting on 21st June 2016.
7. **Urgent Items**
- To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

If you require a copy of this agenda, any of the reports within it or a large print version of the agenda, please telephone Steve Tucker on **01306 879129** or e-mail: steven.tucker@molevalley.gov.uk

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