

To the Members of the Scrutiny Committee.

Your attendance is requested at a meeting of the Scrutiny Committee to be held in the Council Chamber, Pippbrook, Dorking on **TUESDAY 13TH MARCH 2018 at 7.00pm** for the transaction of the business set out in the following agenda.

KAREN BRIMACOMBE
Chief Executive
5th March 2018

Members of the Committee: Councillors David Draper (Chairman), David Harper (Vice-Chairman), Tim Ashton, Lynne Brooks, Stephen Cooksey, Mary Huggins, Chris Hunt, Malcolm Ladell, Paul Potter, Sarah Seed and Patricia Wiltshire.

Substitutes: Margaret Cooksey, Rosemary Dickson, David Hawksworth, Paul Newman, Peter Stanyard and Clayton Wellman

The Chairman would like to remind Members that they have the opportunity to ask Officers questions, in respect of issues concerning matters of detail or for further clarification, prior to the meeting.

AGENDA

1. Minutes

To approve as a correct record the minutes of the Scrutiny Committee meetings held on 13th February 2018

2. Apologies for Absence

To receive apologies for absence.

3. Disclosure of interests

To receive any disclosures of interests from Members (either disclosable pecuniary interests or non pecuniary interests) in relation to any items included on the agenda for this meeting in accordance with the Council's Code of Conduct.



4. Demolition of the Royal Oak Leatherhead - Lessons Learnt Review

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 27th March 2018.

5. Affordable Housing—Alternative Methods of Delivery

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 27th March 2018.

6. Community Transport Strategy

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 27th March 2018.

7. Adoption of an Economic Prosperity Strategy for Mole Valley 2018-2028

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 27th March 2018.

8. Adoption of new Data Protection Policy

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 27th March 2018.

9. Report of the Planning Scrutiny Panel

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The Scrutiny Committee is asked:-

1. To note the report of the Planning Scrutiny Panel,
2. To consider whether it supports the recommendations of the Panel
3. In light of the Panel's report, consider which recommendations it may wish to refer to the Executive.

10. Report of the Car Parking Scrutiny Panel—Car Parking Strategy 2018-2023

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The Scrutiny Committee is asked:-

1. To note the report of the Car Parking Scrutiny Panel
2. To consider whether it supports the recommendations of the Panel
3. In light of the Panel's report, consider which recommendations it may wish to refer to the Executive.

11. Urgent Items

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

If you require a copy of this agenda, any of the reports within it or a large print version of the agenda, please telephone Beth Nixon on **01306 879390** or e-mail: Beth.Nixon@molevalley.gov.uk

NOTE: This meeting will be webcast for live or subsequent broadcast via the Council's internet site (www.molevalley.gov.uk). The whole of the meeting will be filmed except where there are confidential or exempt items. Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed. Members of the press/public may film or record proceedings, blog or tweet proceedings and take photographs providing they do not disturb the conduct of the meeting. The Chairman of the meeting has the discretion to terminate or suspend filming/recording if in his/her opinion continuing to do so would prejudice the proceedings of the meeting or, on advice, considers that continued filming/recording might infringe the rights of any individual.